

# MISSION VALLEY YMCA MEMBERSHIP & PROGRAM ASSISTANCE

## CAREFULLY READ THROUGH & COMPLETE ALL SIX PAGES

# Dear Applicant:

The Mission Valley YMCA and its Board of Management is committed to offering program scholarships to as many participants as possible. Funds are available due to the generosity of YMCA supporters. Assistance will be granted to the extent that funds are available. In an effort to serve our community, we require as much documentation as needed to ensure everyone receives the maximum amount of assistance.

- 1. **You must either live, work, or attend school in our service area.** Please check the YMCA of San Diego County's website for the YMCA branch nearest you. www.ymca.org.
- 2. **Can I receive a scholarship if I (or my spouse) is unemployed?** If you or your spouse is under the age of retirement, not disabled, or a full-time student, all adults in the household MUST be employed to receive a scholarship. Proof of employment, disability, or school schedule will be required as verification. (If you are recently unemployed and you are in need of membership/program assistance, we may be able to help).
- 3. **How are scholarship awards determined?** The scholarship is awarded based on GROSS household income, including all non-employment income such as child support, alimony, SSI, disability, and retirement, etc.
  - You will be notified by email once your completed application has been processed. Please allow up to three business days to process your membership application and seven days to process your program application. Incomplete paperwork results in a delay in processing your request.
  - You may receive up to 50% subsidy. **Not all applicants will receive a scholarship.**
  - Applications are accepted throughout the year and must be renewed annually in order to continue receiving assistance. Money is awarded each year.

## For MEMBERSHIP Assistance, please return these forms to:

Mission Valley/Hazard Center/Toby Wells/ Downtown YMCA CHRIS FISHER 619-298-3576, ext. 11244

Fax: 619-298-4341 cfisher@ymca.org

# For PROGRAM Assistance, please return these forms to:

Mission Valley/Hazard Center/Downtown YMCA Toby Wells YMCA

CHELSEA SIMON

619-298-3576, ext. 11234

Fax: 619-298-4341 csimon@ymca.org

Toby Wells YMCA CHANDRA THERRIAULT 858-496-9622, ext. 13020

Fax: 858-496-8950 ctherriault@ymca.org

| Participa                                     | ant's N                           | Name:  |                               |   |  |  |  |
|---|-----------------------------------|--|-------------------------------|---|--|--|--|
| I AM APPL                                     | LYING F                           | OR:  |                               |   |  |  |  |
|   | Membership                        |  |                               |   |  |  |  |
|   | ☐ Child Care: (What school site?) |  |                               |   |  |  |  |
|   | Progra                            | Programs (Please designate which program.)                       |                               |   |  |  |  |
|   | □ Gymnastics                      |  |                               |   |  |  |  |
|   |                                   | Swim Lessons   | ;                             |   |  |  |  |
|   |                                   | □ Sports   |                               |   |  |  |  |
| Camp (Intersesion, Spring & Winter Camp only) |                                   |  |                               |   |  |  |  |
|   |                                   | □ Other  |                               |   |  |  |  |
|   | docum<br>1040<br>2 Curi<br>Disabi | entation may b<br>Tax Return<br>rent Pay Stubs<br>ility Document | re required following process | Incomplete applications will not be processed.) ssing your application. |  |  |  |
| YMCA C  | OFFICE (                          | JSE ONLY:  |                               |   |  |  |  |
| Date Received:                                |                                   |  | MSD:                          |   |  |  |  |
| ADMINI  | ISTRAT                            | IVE USE ONLY:  |                               |   |  |  |  |
| Effective Date:                               |                                   |  | Expiration Date:              |   |  |  |  |
| Percentage Awarded:                           |                                   | arded:   | Processed by:                 | Date Processed:   |  |  |  |
| Special                                       | Notes:                            |  |                               |   |  |  |  |
|   |                                   |  |                               |   |  |  |  |
|   |                                   |  |                               |   |  |  |  |
|   |                                   |  |                               |   |  |  |  |
|   |                                   |  |                               |   |  |  |  |
|   |                                   |  |                               |   |  |  |  |



| FOR OFFICE USE ONLY     |                 |          |
|-------------------------|-----------------|----------|
| Gross Yearly Income     |                 |          |
| Total Household Members | F.A. Approval % |          |
| Date Approved           | Approved By     |          |
| Applicant Contact Date  | Branch          | <u> </u> |

**GIVING BACK AND SUPPORTING OUR NEIGHBORS Financial Assistance for You and Your Family**  APPLICANT INFORMATION Home Address State City Home Phone Email If a child (under 18): parent's or legal guardian's name **2** ALL PERSONS LIVING IN THIS HOUSEHOLD Place a⊗checkmark for each family member applying for assistance Parent/Adult Employer Parent/Adult Employer Child DOB 0 Child 0 DOB Child 0 Child DOB Child Child DOB Other dependent(s) Age(s) 3 HAVE YOU EVER RECEIVED YMCA FINANCIAL ASSISTANCE? O No O Yes If yes, when? \_\_\_\_\_ Branch?\_ 4 BESIDES YOU, WHO WILL BE ON YOUR MEMBERSHIP? **O** Adult **O** Family O Senior **O** Student \*FOR CHILD CARE/CAMP ONLY

| What other options for child care are available to you? |                                       |  |  |  |
|---|---------------------------------------|--|--|--|
| 511115 1 1 5 1 1 O 5015 O 101117                        | O                                     |  |  |  |
| Child Custody Status O SOLE O JOINT                     | OFOSTER PARENT OI DO NOT HAVE CUSTODY |  |  |  |
|   |                                       |  |  |  |
| Parent #1 Name  | Employer                              |  |  |  |
|   |                                       |  |  |  |
| Position/Title  | Phone                                 |  |  |  |
| Position/Title  | Filolie                               |  |  |  |
|   |                                       |  |  |  |
| Parent #2 Name  | Employer                              |  |  |  |
|   | Employer.                             |  |  |  |
|   |                                       |  |  |  |
| Position/Title  | Phone                                 |  |  |  |
|   |                                       |  |  |  |
|   |                                       |  |  |  |

| U | HOUSEHOLD - | MONTHLY | INCOME |
|---|-------------|---------|--------|

Please fill in the boxes with all of the financial resources you and/or your family receive on a monthly basis. Documentation must be attached or the application will be returned to you.

# 6 HOUSEHOLD - MONTHLY EXPENSE

Please fill in the boxes with all of the financial expenses that you incur.

|   | Adult<br>#1   | Adult<br>#2   | Children                                      | HOUSEHOLD MONTHLY<br>INCOME TOTAL                          |   | HOUSEHOLD MONTHLY<br>EXPENSE TOTAL         |
|---|---|---|---|--|---|--|
| Total Gross Wages   |   |   |   |  | Rent/Mortgage   |  |
| Child Support   |   |   |   |  | Groceries   |  |
| Aid to Dependent Children (ADC)   |   |   |   |  | Phone   |  |
| Social Security Income  |   |   |   |  | Utilities   |  |
| Social Security Disability  |   |   |   |  | Car Payment   |  |
| Unemployment  |   |   |   |  | Medical   |  |
| Alimony   |   |   |   |  | Other   |  |
| Retirement  |   |   |   |  | List Total Monthly Expense  |  |
| Pension   |   |   |   |  | List Total Annual Expense   |  |
| Monthly Value of Food Stamps  |   |   |   |  | '   |  |
| HUD (Section 8)   |   |   |   |  | DOCUMENTAL  | TION NEEDED                                |
| Other Assistance (child care subsidy, federal/state aid, medical aid, etc.)   |   |   |   |  | DOCUMENTAL  |  |
| Total Monthly Income  |   |   |   |  | • 1040 TAX  |  |
| <b>Total Annual Income</b> (Total Monthly Income x 12)  |   |   |   |  | • 2 CURREN  | T PAY STUBS<br>DOCUMENT                    |
| 3. Program?  ADDITIONAL INFORMATION I need YMCA financial assis   | ON  | All Informatio  | n is kept strictly                            | y confidential.  |   |  |
|   |   |   |   |  |   |  |
| Please use this section to indicat piece of paper to the form. You n  | •   | -   | •   | not included in this applic                                | ation. If you need more space                                     | , attach an additional                     |
| SHOULD YOU NEED TO CON CHANGE ON YOUR ANNIVER  I certify that the above information additional information and docume our participation, I will contact the for assistance now and/or in the furnity of the state of | FINUE ASSISTANCE 1 SARY DATE WITHOU is true and complete to ntation to support the ab YMCA immediately so fin | THIS APPLICATION MIT RENEWAL.  the best of my knowledge, ove statements. I understa | and that I do not have and that financial ass | ve additional income not re<br>istance is based on need. I | presented above. I agree, if n<br>n the event that I, or my chilc | ecessary, to send<br>Iren, must cancel my/ |
| Signature of person co  | mpleting this form  |   |   | Date   |   |  |

Submit completed form and requested documents to your YMCA branch.

The YMCA of San Diego County is dedicated to improving the quality of human life and to helping all people realize their fullest potential as children of God through the development of the spirit, mind and body.





# GIVING BACK AND SUPPORTING OUR NEIGHBORS

# Financial Assistance for You and Your Family



"When my three kids were very young, they went through a very difficult child abuse situation. We came to the Y pretty broken. At one point we were homeless and I lost one of my kids in a difficult court case. Through all of this though, I always saw the Y as a steady support for me and the boys. I knew I could always lean on the Y. They were able to give me the financial help I needed to keep my kids learning and growing in a healthy environment."

As society faces many challenges, one thing remains certain: the Y is and always will be dedicated to building healthy, confident, connected, and secure children, adults, families, and communities.

We believe that we have a duty to try to help where help is needed. We believe that with support, resources and guidance, people can improve their own lives and the lives of others. We believe we are part of a global community with global responsibilities.

As a leading nonprofit partner throughout the country, the Y has the track record and on-the-ground presence to move communities forward, just as we do here in San Diego County. As a charity, we work every day to address community needs and ensure that all are welcome and that no one is turned away for an inability to pay.

The Y's financial assistance program, supported in part by our Annual Giving Campaign, uses all of our available resources to provide financial support to those in need because we believe everyone should have the opportunity to discover who they are and what they can achieve.

If you need help, we are here for you.

At the Y, strengthening community is our cause. Every day we work side-by-side with our neighbors to make sure that everyone, regardless of age, income or background, has the opportunity to learn, grow and thrive.

#### What is financial assistance?

Financial assistance offers you and your family the ability to participate as a Y member(s) and/or program participant(s) at reduced rates.

# How do I qualify?

Submit the completed financial assistance application as well as the requested support documents to the member services staff at your YMCA. To determine the amount of your financial assistance, we use a sliding-fee scale based on your total household income and number of dependents. We will review the documents and notify you of your approval within three business days. Your information will be kept confidential. If you have questions or require additional clarification regarding the application process, please contact our Membership Director.

# How long will I receive financial assistance?

Financial assistance is available as long as you need but you must reapply each year. Your membership fees are subject to change on your anniversary date if we don't receive your renewal.

# Is financial assistance available at every Y branch in San Diego?

Yes, each branch offers financial assistance but it is not transferable to another Y.

THE YMCA OF SAN DIEGO COUNTY IS DEDICATED TO IMPROVING THE **OUALITY OF HUMAN LIFE AND TO HELPING ALL PEOPLE** REALIZE THEIR FULLEST POTENTIAL AS CHILDREN OF GOD THROUGH THE DEVELOPMENT OF THE SPIRIT, MIND AND BODY.













# YMCA OF SAN DIEGO COUNTY

3708 Ruffin Road . San Diego CA 92123 858 292 9622

ymca.org

#### **DOCUMENTATION NEEDED:**

- 1040 TAX RETURN
- 2 CURRENT PAY STUBS
- DISABILITY DOCUMENT
- SUPPLEMENTAL SECURITY **INCOME (SSI) DOCUMENT**